

ARLINGTON HEIGHTS SCHOOL DISTRICT 25 1200 S. Dunton Avenue Arlington Heights, Illinois 60005 Next School Board Meeting February 16, 2017 7:30 pm Dryden Elementary 722 S. Dryden Place

The mission of Arlington Heights School District 25 is to provide a superior education for a lifetime of learning.

#### REGULAR MEETING OF THE SCHOOL BOARD A M E N D E D

Agenda Thursday, January 19, 2017 7:30 p.m. Dryden Elementary - Commons 722 S. Dryden Place Arlington Heights, IL 60005

- 7:15 pm I. Open meeting to convene into Closed Session
  - II. Motion to move into closed session
  - III. CLOSED SESSION: To discuss: Appointment, Employment, Compensation, Discipline, Performance or Dismissal of Specific Employees of the District, 5 ILCS 120/2 (c)(1); Possible Litigation, 5 ILCS 120/2 (c)(11); Collective Negotiation Matters, 5 ILCS 120/2 (c)(2); Release or Hold of Closed Session Minutes and Destruction of Audiotapes per Board Policy 2:220-E1, Section 2.06. 5 ILCS 120/2 (c)(21) review closed session minutes, 5 ILCS 120/2 (c)(21).
- 7:30 pm IV. Call to order, Roll Call, Pledge of Allegiance
  - V. Recognitions and Presentations
    - A. 2015-16 Audit Report by Jason Coyle from Baker Tilly, LLC
  - VI. Community Input

\*The Board of Education has included a portion of the meeting for audience participation, with remarks limited to **3** minutes per person. This time may be shortened at the discretion of the Board President. If you wish to address any item on the agenda, please complete one of the cards provided on the table in the lobby and hand the card to Debbie Williams, Recording Secretary for the Board of Education. Thank you.

# VII. Consent Agenda

(5 min)

- A. Personnel Report and Addendum to Personnel Report
- B. Treasurer's Report
- C. Invoices
- D. Regular and Closed Session Meeting minutes of December 15, 2016
- E. Hold Closed session minutes of July 14, 2016 through December 15, 2016, per Board Policy 2:220-E1
- F. Hold Audiotapes January 15, 2015 and June 18, 2015 per Board Policy 2:220-E1
- G. Destruction of Audiotapes February 19, March 19, April 9, April 30, and May 28, 2015 per Board Policy 2:220-E1

### Rationale:

As part of the regular meeting, the Board of Education routinely approves invoices, bids, personnel items, treasurer's report and minutes.

### **Recommendation for Motion:**

That the Board of Education approve those items on the Consent Agenda as follows: (A) Personnel Report and Addendum to Personnel Report; (B) Treasurer's Report; (C) Invoices; (D) Regular and Closed Session Meeting minutes of December 15, 2016; (E) Hold Closed session minutes of July 14, 2016 through December 15, 2016, per Board Policy 2:220-E1; (F) Hold Audiotapes January 15, 2015 and June 18, 2015 per Board Policy 2:220-E1; and (G) Destruction of Audiotapes February 19, March 19, April 9, April 30, and May 28, 2015 per Board Policy 2:220-E1.

VIII. Communications to and from Board Members \*\*

A. NSSEO	(Erin Johannesen reporting)
B. IASB	(Brian Cerniglia reporting)
C. ED RED	(Charles Williams/Stacey Mallek reporting)

IX. Communications to Board Members \*\*

Α.	PTA	(Katie Washco/Kim Kusiciel reporting)
Β.	ABC/25 Foundation	(Doris Downing reporting)
C.	ATA	(Kelly Drevline reporting)

- X. Committee of the Whole Reports
  - A. STUDENT LEARNING
    - 1. <u>Information:</u> 2016/2017 Summer U and ESY Summer School

Dr. Eric Olson Aimee LeBlanc (15 Min)

	2.	Action: K-5 Word Study Curriculum Adoption	Dr. Eric Olson (5 Min)
		<ul> <li>Recommendation for Motion: That the Board of Education approve the adoption of the following Word Study programs as part of the K-5 Literacy curriculum as presented:</li> <li>Kindergarten through 3<sup>rd</sup> grade – Fountas and Pinnell Word Study Lessons: Letters, Words, and How They Work</li> </ul>	
		<ul> <li>4<sup>th</sup> and 5<sup>th</sup> grades – Words Their Way: Word Study in Action</li> </ul>	
		<ul> <li>Kindergarten through 3<sup>rd</sup> grade – Handwriting Without Tears</li> </ul>	
	3.	Information/Discussion: Middle School Social Studies Curriculum Adoption	Dr. Eric Olson (15 Min
В.	BU	SINESS AND FINANCE	
	1.	Information/Discussion: Resolution adopting a disclosure compliance policy	Stacey Mallek (5 Min)
	2.	Information: Annual Report on Tax Exempt Bonds	Stacey Mallek (5 Min)
	3.	Information: 2017-18 Student Fees	Stacey Mallek (5 Min)
C.	BU	ILDING AND GROUNDS	
	1.	Action: 2017 Capital Projects Approval	Ryan Schulz (10 Min)
		<b>Recommendation for Motion:</b> That the Board of Education approve the 2017 capital projects as presented.	
	2.	Action: Award of Windsor Bid Packages	Ryan Schulz Stacey Mallek (15 Min)
		Recommendation for Motion: a. That the Board of Education award Bid Package #1, Base Bid and alternates #6 and #9 for Site Work and	(15 Min)

Concrete to <u>Riemer Engineering</u> in the amount of \$3,477,668 for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager

- b. That the Board of Education award Bid Package #2, Base Bid and alternate #9 for Masonry to <u>J&E Duff</u> in the amount of <u>\$981,052</u> for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.
- c. That the Board of Education award Bid Package #3, Base Bid and alternate #7 for Structural and Miscellaneous Steel to <u>Mechanical and Industrial Steel</u> <u>Services, Inc.</u> in the amount of \$<u>416,975</u> for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.
- d. That the Board of Education award Bid Package #4, Base Bid and alternates #3, #4, #6, #7, #8 and #11 for General Trades to <u>R.B. Construction</u> in the amount of <u>\$721,264</u> for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.
- e. That the Board of Education award Bid Package #5, Base Bid and alternate #5 for Roofing to Elens & Maichin Roofing in the amount of \$1,044,400 for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.
- f. That the Board of Education award Bid Package #6, Base Bid for Aluminum & Glazing to <u>Rock Valley Glass</u> in the amount of <u>\$204,930</u> for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.
- g. That the Board of Education award Bid Package #7, Base Bid and alternates #3, #4, #6, #7 and #11 for Framing & Drywall, Acoustical, Painting, and Flooring, to <u>Monarch Construction</u> in the amount of <u>\$964,159</u> Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.
- h. That the Board of Education award Bid Package #8, Base Bid and alternates #3 and #4 for Fire Protection to

<u>C.L. Doucette</u> in the amount of <u>\$123,900</u> for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.

- That the Board of Education award Bid Package #9, Base Bid and alternates #3 and #4 for Plumbing to <u>DeFranco Plumbing</u> in the amount of <u>\$486,687</u> for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.
- j. That the Board of Education award Bid Package #10, Base Bid and alternates #2 and #5 for HVAC to <u>EMCOR</u> <u>Services Team Mechanical</u> in the amount of <u>\$1,650,333</u> for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.
- k. That the Board of Education award Bid Package #11, Base Bid and alternates #1, #3 and #4 for Electrical to <u>Prospect Electric</u> in the amount of <u>\$1,664,900</u> for Windsor Elementary School and immediately assign the Contract with the Contractor to Nicholas & Associates, Inc., as Construction Manager.

# D. PERSONNEL AND PLANNING

1.	Information/Discussion:	Jake Chung
	Demographic Report Review	Dr. Lori Bein
		(15 min.)

# E. SUPERINTENDENT REPORT

1.	Information:	Dr. Lori Bein
	First Reading of policies and exhibits	(10 Min)

The following policies and exhibits are presented to the Board for a first reading. These of policies and exhibits reflect modifications and additions as recommended by the Illinois School Board of Education.

(PRESS Issue 93):

- 4:60 Purchases and Contracts
- 4:110 Transportation
- 4:175 Convicted Child Sex Offender: Notifications
- 5:10 Equal Employment Opportunity and Minority Recruitment

- 5:100 Staff Development Program
- 5:125 Personal Technology and Social Media; Usage and Conduct
- and Conduct
- 5:185 Family and Medical Leave
- 5:190 Teacher Qualifications
- 5:250 Leaves of Absence
- 5:260 Student Teachers
- 5:280 Duties and Qualifications
- 5:330 Sick Days, Vacation, Holidays, and Leaves
- 6:15 School Accountability
- 6:50 School Wellness
- 6:60 Curriculum Content
- 6:160 English Learners
- 6:170 Title 1 Programs
- 6:340 Student Testing and Assessment Program
- 7:30 Student Assignment and Intra-District Transfer
- 7:50 School Admissions and Student Transfers To and From Non-District Schools
- 7:60 Residence
- 7:70 Attendance and Truancy
- 7:250 Student Support Services
- 7:260 Exemption from Physical Education
- 7:305 Student Athlete Concussions and Head Injuries
- 7:310 Restrictions on Publications: Elementary Schools
- 8:70 Accommodating Individuals with Disabilities

7:100	Health, Eye, and Dental Examinations;
	Immunizations; and Exclusion of Students

### 2. Information/Action:

Updates to Strategic Vision 2020

# **Recommendation for Motion:**

That the Board of Education approve the updates to *Strategic Vision 2020* by adopting the proposed Vision, Mission, and Goals as submitted by the Strategic Plan Team and direct the Superintendent to implement the action plan and timeline as presented. With this approval, the Board also directs the Superintendent to communicate the revisions to all District constituents via a detailed expression of the goals' purposes and impact.

- XI. Closed Session continued...
- XII. Adjourn

Dr. Lori Bein (10 Min)

\* Board Reports are oral presentations given by the Board Member appointed to each respective committee. The Board representative attends meetings on behalf of the District 25 Board of Education and conveys relative information to the entire Board at the monthly business meeting. The committees include:

NSSEO – Northwest Suburban Special Education Organization
 IASB – Illinois Association of School Boards
 ED RED – Education Research Development (a lobby group on educational issues)
 PTA – Parent/Teacher Association – report presented by the Council President(s)
 ABC/25 Foundation (educational fundraising) – report presented by a Foundation Director
 ATA – Arlington Teachers' Association

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